

## **ORDINANCE COMMITTEE SPECIAL MEETING**

**March 5, 2025, 2:30pm**

Present: Maria Madonick, Steve Munno, David Vogel, Attorney Nick Bamonte (remotely)  
Housing Committee Chair: Kathy Hunter

Call to order at 2:37pm

### **Minutes**

#### **1. Housing Commission ordinance**

- At her request, Housing Committee Chair Kathy Hunter was invited to discuss the proposed Housing Commission Ordinance.
- Kathy shared the February 2023 Report of the Affordable Housing Plans Working Group, from the state's Commission on Connecticut's Future and Development. We discussed some elements of the report, and noted that the report recommended that members of an Affordable Housing Plan Committee have expertise in areas "related to housing and community development" including: "architect, community planner engineer; transportation specialist; real estate agent or broker; finance and lending expert; attorney; landlord, experienced property manager, or developer; business owner and economic/workforce development specialist; leaders of non-profit community organizations; members of relevant local committees and boards, e.g., Youth Services, Senior Services, Disability Services, Boards of Education, Planning and Zoning, Inland Wetlands; and current and prospective residents of affordable housing." The report further notes that members of an appointing body decide which areas of expertise they would like to see utilized.
- The suggested skills were noted and we discussed that it in Woodbridge it is typically the role of the appointing body to ensure that a commission or committee has the people and skills it needs to carry out the charge of the commission. Our town ordinances related to commissions do not typically list desired or required skill sets. We discussed that commissions may want to create and maintain for themselves a list of desired skills they have and skills they would like to add to their commission.
- We reviewed the final Housing Commission ordinance language and voted to bring it to the Board of Selectmen for consideration at the upcoming March meeting. (Munno, Madonick)

#### **2. Approve February minutes. (Madonick, Vogel)**

Adjourned 3:37pm (Vogel, Madonick)