



COMMISSION ON THE USE OF PUBLICLY OWNED PROPERTIES (CUPOP)

Meeting Agenda

6:30 pm - Tuesday, February 18, 2020

Town Hall - Central Meeting Room

Present: CUPOP Members: Lor Ferrante Fernandes - Chair & Ad Hoc Sustainability,
Patti McKeon - Secretary, Leslie Lyons

Guest Speaker: Trail Master Andy Danzig

1. Meeting began at 6:33 pm. There was no quorum.
2. There was no public comment.
3. **Trail Master Introduction:** Andy Danzig introduced himself as the Town's new Trail Master. He provided a brief summary of his background and noted that he will manage about 35 miles of trails owned by the Town, Land Trust and Parks Association. A volunteer training workshop will be held at the Library on March 2, 6-8 pm, for individuals interested in helping to maintain trails. Andy reached out to the 907 Troop Leader for boy scout participation. Following the March 2 training, volunteers may participate in the actual Trail Clean-Up Event to take place on March 21 & 22. Trail location and time details for this working event will be provided at the March 2 training.
4. **Minutes:** The January 21, 2020 Meeting Minutes were tabled and will be addressed at the April CUPOP meeting.
5. **Tick Workshop:** CUPOP will hold a Special Meeting on Monday, March 23, 6:30 pm, at the Library Meeting Room with focus on ticks. Guest speaker Kirby Stafford, Ph.D., Chief Entomologist, State Entomologist, from the Connecticut Agricultural Experiment Station will give the presentation. This meeting will replace the March 16 Regular CUPOP Meeting. Fliers to promote the Tick Workshop were given to CUPOP members for distribution.
6. **Dog Park Update:** An update by Nicole Donzello will be deferred to the April meeting.

7. **Invasive Species Update:** Patti McKeon spoke with the 907 Troop Leader about the Troop's interest with the invasive plant species project. She was glad to learn that Trail Master Andy Danzig will be working with the troop for the Trail Clean-Up Event in March.

8. **Woodbridge Community Day:** This community event will be held on Saturday, June 6, between 10 am - 1 pm on the Town Green. CUPOP is planning to have an educational table at this event and while in the beginning stages of planning, Leslie Lyons shared possible ideas for the CUPOP table.

9. **CUPOP Chairman Report & New Business** - Lor reported:
 - **Invasive Species Project** - a plan of action prepared by Chair Fernandes was distributed.
 - **Former Country Club of Woodbridge Property** - no change, the Board of Selectmen continue to work toward setting a Referendum Date for property development.
 - **Old Firehouse** - no change, 2nd floor will be used for public assembly and negotiations for daytime use remain underway.
 - **Sustainable Woodbridge Day** - will be held Saturday, May 2, on the Town Green between 10 am - 1 pm.
 - **Upcoming Meetings:** Monday, March 23, 6:30 pm, Library Meeting Rm.
Monday, April 20, 6:30pm, Town Hall Central Meeting Rm.

10. The meeting ended at approximately 7:07 pm.

Respectfully submitted: *Toni Belenski*