

**Notice of Agenda for the Regular Meeting of  
The Housing Committee for  
March 5, 2025**

*7PM, Central Meeting Room, Town Hall 11 Meetinghouse Lane*

1. Approval of Minutes of February 5, 2025
2. Public Comment
3. Housing Chair Report
4. Update on CCW Technical Assistance Committee
5. Considerations for Updating the Affordable Housing Plan
  - a. Discuss elements of other AH plans (Bloomfield, Woodbury, Bozrah) – what should we lean/take from them for our update.
  - b. Any other lessons learned from documents referenced
    - ➔ SCRCOG Regional Housing Strategy
    - ➔ Affordable Housing Plans Working Group Report
  - c. Make corrections/updates to data
    - ➔ Incorporating Grman & York, SCRCOG, POCD data
    - ➔ Technical matters: SharePoint? Major changes to size/content/scope?
  - d. Determining benchmarks for the next 3-5 years
6. CUPOP Recommendation for 52 Brookwood Drive
7. Planning for Earth Day, Saturday-April 26 from 10am to 5pm