

**Notice of Agenda for the Regular Meeting of
The Housing Committee for
March 5, 2025**

7PM, Central Meeting Room, Town Hall 11 Meetinghouse Lane

1. Approval of Minutes of February 5, 2025
2. Public Comment
3. Housing Chair Report
4. Update on CCW Technical Assistance Committee
5. Considerations for Updating the Affordable Housing Plan
 - a. Discuss elements of other AH plans (Bloomfield, Woodbury, Bozrah) – what should we lean/take from them for our update.
 - b. Any other lessons learned from documents referenced
 - ➔ SCRCOG Regional Housing Strategy
 - ➔ Affordable Housing Plans Working Group Report
 - c. Make corrections/updates to data
 - ➔ Incorporating Grman & York, SCRCOG, POCD data
 - ➔ Technical matters: SharePoint? Major changes to size/content/scope?
 - d. Determining benchmarks for the next 3-5 years
6. CUPOP Recommendation for 52 Brookwood Drive
7. Planning for Earth Day, Saturday-April 26 from 10am to 5pm