

Ad Hoc 2030 Task Force
Meeting Agenda
Nov. 24, 2020, 6:00 pm

MATERIALS FOR THIS MEETING MAY BE VIEWED ONLINE:
<https://www.woodbridgect.org/530/6822/Ad-Hoc-2030-Task-Force?activeLiveTab=widgets>

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

THE PUBLIC MAY VIEW AND LISTEN TO THE MEETING AT THIS LINK:
<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e5540440c90298f201f011c889b0a02d2>
access code 173 579 6250

OR VIA TELEPHONE: 1-408-418-9388; access code 173 579 6250

1. Review and approve meeting minutes
2. Review Plan of Conservation and Development; zoning regulations and Southbury strategic plan "Growing the Grand List" chapter
3. Discussion: goals; what's working and what's not

Next meeting dates: December 15, January 19, February 16 and March 16 at 6 pm.