

**NOTICE OF INLAND WETLANDS AGENCY REGULAR MEETING**  
**WEDNESDAY, NOVEMBER 18, 2020**

Notice is hereby given that there will be a regular meeting of the Woodbridge Inland Wetlands Agency on **Wednesday, November 18, 2020** at 7:30 p.m. to be held via WebEx.

- The documents related to the applications on the evening's agenda are available to viewed at:  
<https://www.woodbridgect.org/288/Inland-Wetlands-Agency>
- In accordance with Governor Lamont's Executive Order # 7B. Section 1, which suspends the open meeting requirements of in-person participation, audio and video of this special meeting will be simultaneously televised on Channel 79 and the WGATV YouTube page in order to allow the public to view and listen to the meeting at :  
<https://www.youtube.com/user/wgatv79>
- In person attendance will not be possible due to the meeting held via WebEx.

**NEW BUSINESS**

Receipt, discussion and appropriate action regarding new applications/site development plans submitted to the Agency. As of October 19, 2020 when this agenda was filed, the following new application had been submitted:

1. **Sarah Taffel: 106 Seymour Road**  
Application for residential site development of property.

**Old Business**

1. **Jonathan Gordon and Jonathan Rohner: 24 Center Road**  
Application for residential site development of property.
1. **Daniel and Lauren Esposito: 15 Wolf Tree Drive**  
Cease and Desist Order Regarding Tree Clearing and Grading in Wetlands and Upland Review Area
2. **Daniel Esposito: 21 Wolf Tree Drive**  
Cease and Desist Order Regarding Tree Clearing and Grading in Wetlands and Upland Review Area

**RECEIPT AND APPROPRIATE ACTION REGARDING THE FOLLOWING CORRESPONDENCE RECEIVED BY THE IWA SINCE THE OCTOBER 21, 2020 WHICH IS NOT RELATED TO LISTED AGENDA ITEMS:**

**ENFORCEMENT OFFICER**

Discussion and appropriate action regarding enforcement activities.

**SCHEDULING OF DATE FOR NEXT IWA SITE INSPECTIONS**

**APPROVAL OF MINUTES**

Discussion and appropriate action regarding the following minutes:

- Regular meeting of October 21, 2020

\_\_\_\_\_ Kristine Sullivan, Staff

\_\_\_\_\_ Dated

\_\_\_\_\_ Office of the Town Clerk