

# Ad Hoc Community Council

Meeting Agenda

Nov. 12 2020

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:**

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e1f2704061b1f6bf217260faa3fca66b6>

Or dial +1-408-418-9388, access code: 173 973 2929

**IN PERSON ATTENDANCE WILL NOT BE PERMITTED.**

1. Review and approve Oct. 29 meeting minutes
2. Discuss Fall book event
3. Future events
4. Discuss direction of committee