

**BOARD OF SELECTMEN REGULAR MEETING – 5:00 P.M., TUESDAY, NOVEMBER 10, 2020**  
**MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE: <https://woodbridgect.org/232/boardofselectmen>**

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT’S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND [youtube@wgatv79](mailto:youtube@wgatv79) IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING. IN PERSON ATTENDANCE WILL NOT BE PERMITTED. COMMENTS FOR THE 6:00 P.M. PUBLIC COMMENTS SEGMENT MAY BE E-MAILED TO [gshaw@woodbridgect.org](mailto:gshaw@woodbridgect.org) UNTIL 3:00 P.M. THE DAY OF THE MEETING\*.**

**AGENDA**

- 5:00 p.m.
1. First Selectman’s Remarks
    - a. Cell Tower 118 Newton Road - Update
  2. Woodbridge Board of Education – Interim Superintendent Christine Syriac
  3. Liaison Reports
  4. Thomas Darling House Advisory Committee Report – Dick Blackwell
- \*6:00 p.m.
5. PUBLIC COMMENTS\* (by e-mail only to [gshaw@woodbridgect.org](mailto:gshaw@woodbridgect.org))
  6. Farm-land Leases – Action as appropriate
  7. Administrative Officer/Director of Finance’s Report
    - a. Monthly Report
    - b. Tax Refunds
    - c. Funding Requests
    - d. Bid Awards – 1) road salt 2) brush grinding
    - e. Other
  8. Assistant Administrative Officer’s Report
    - a. Use of Town Land Applications
      1. Former CCW – Running Race – Jeffrey T. Gee
    - b. Shelter Agreement
  9. Personnel Committee Report
    - a. Assessor’s position – Action as appropriate
    - b. Blight Control Officer – Action as appropriate
  10. Appointments –a. Agriculture Commission: Two to 2021; Three to 2023
    - b. Fire Commission to June 30, 2023
  11. Acknowledge Receipt of the Town Clerk’s Reports
  12. Minutes: October 14, 2020 Regular Meeting; October 20, 2020 Special Meeting
  13. Town Counsel’s Report
    - Updates: a. American Medical Response Contract
    - b. Town Plan & Zoning and Zoning Board of Appeals Applications
      1. Active Adult Community (Bradley Road)
      2. New England Brewery (Bradley Road)
  14. Executive Session pursuant to C.G.S. 1-200(6)
    - a. discussion of application to amend zoning regulations re 2 Orchard Road 1-200(6)(B)
    - b. discussion of draft agreement re C-MED Services 1-210(a)(1)