

Ad Hoc Community Council

Meeting Agenda

Oct. 29, 2020 at 9:30 am.

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e90a8c288ffb7fc496fc3e2a8349c6fcf>

Or dial +1-408-418-9388, access code: 173 573 6741

IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

1. Review and approve Oct. 13 meeting minutes
2. Discuss Fall book event
3. Future events
4. Discuss direction of comimttee