

**PERSONNEL COMMITTEE MEETING
A SUB-COMMITTEE OF THE BOARD OF SELECTMEN
3:00 p.m., WEDNESDAY, OCTOBER 28, 2020**

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION THIS MEETING WILL BE HELD VIA WEBEX.
<https://woodbridgect.webex.com/woodbridgect/j.php?MTID=me6a8f29672376446c76a7aac5b0f61ba>

AGENDA

1. Minutes of March 11, 2020, August 12, 2020
2. Discussion and action re Assessor position
3. Discussion and action re Part-time Blight Officer
4. Adjournment

NOTE: Any part or all of this meeting may move into Executive Session because matters to be discussed would result in disclosure of information protected under Section 1-210(b) of the General Statutes.