

Ad Hoc Community Council

Meeting Agenda

Oct. 13, 2020 at 9:30 am.

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ec2464b6879d56550cf37607401001765>

Or dial +1-408-418-9388, access code: 173 791 0117

IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

1. Review and approve September 29 meeting minutes
2. Discuss Fall book event
3. Future events