

Ad Hoc 2030 Task Force  
Meeting Agenda  
Oct. 6 2020, 6:00 pm

MATERIALS FOR THIS MEETING MAY BE VIEWED ONLINE:  
<https://www.woodbridgect.org/528/Ad-Hoc-Committee-on-Diversity-and-Inclus>

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

THE PUBLIC MAY VIEW AND LISTEN TO THE MEETING AT THIS LINK:  
<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e77583b9026cbc1568fbe5b4992b674b5>

OR VIA TELEPHONE: 1-408-418-9388; access code 173 804 0986

1. Welcome, First Selectman Beth Heller
2. Introductions of committee members
3. Review charge
4. Discuss ideas and next steps
5. Set future meeting dates