

Ad Hoc Community Council

Meeting Agenda

Sep. 29, 2020 at 1:30 pm.

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ecd68bbf3af150cbe193060ea2d4dd8ed>

Or dial +1-408-418-9388, access code: 173 944 9339

IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

1. Review and approve September 14 and 16 meeting minutes
2. Discuss Fall book event
3. Discuss Halloween/pumpkin display
4. Future events