

Woodbridge Ad Hoc Committee on Diversity and Inclusion
Meeting Agenda
September 21, 2020, 5:30 pm

MATERIALS FOR THIS MEETING MAY BE VIEWED ONLINE:
<https://www.woodbridgect.org/528/Ad-Hoc-Committee-on-Diversity-and-Inclus>

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

THE PUBLIC MAY VIEW AND LISTEN TO THE MEETING AT THIS LINK:
<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ea589b578122264e3c281baf3b3711271>

OR VIA TELEPHONE: 1-408-418-9388; access code 129 446 9024

1. Welcome First Selectman, Beth Heller
2. Introduction of Committee Members
3. Freedom of Information Review Tom Hennick, FOI Public Education Officer
4. Review Charge to Committee
5. Next Steps
6. Future Meeting Dates