

# Ad Hoc Community Council

## Meeting Agenda

Sep. 16, 2020 at 5:45 pm.

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:**

<https://woodbridgect.webex.com/woodbridgect/j.php?MTID=m675bd2bed640b7910e7aded4e5204458>

Or dial 1-408-418-9388, access code: 173 948 6176

**IN PERSON ATTENDANCE WILL NOT BE PERMITTED.**

1. Discuss Halloween event(s)