

Ad Hoc Community Council

Meeting Agenda

Sep. 14, 2020 at 9:30 am.

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ec70c2e539082165b595027f8fc55741f>

or via phone: 408-418-9388, access code: 173 147 5885

IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

1. Minutes: July 31, Aug. 4, Aug. 31 2020
2. Discuss Fall event
3. Any other business