

## Ad Hoc Community Council

### Meeting Agenda

Aug. 31, 2020 at 9:30 am.

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:**

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ea1f68ae4e404bd61bf384b721f313bf1>

or via phone: +1-408-418-9388, access code: 129 158 6004

**IN PERSON ATTENDANCE WILL NOT BE PERMITTED.**

1. Minutes: Aug. 4, 2020
2. Discuss future events
3. Any other business