

**PERSONNEL COMMITTEE MEETING
A SUB-COMMITTEE OF THE BOARD OF SELECTMEN
11:30 A.M. – WEDNESDAY, August 12, 2020**

Note: In accordance with Governor Lamont's Executive Order #7b. Section 1, which suspends the open meeting requirements of in-person participation, audio and video of this regular meeting will be available at this link:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ec6a9f2bc9916b943f89f51a9d3bbd7c9>

To join via audio conference: 1-408-418-9388
Meeting Access Code: 129 403 5007

In-person attendance will not be permitted.

AGENDA

1. Public Works Mechanic
2. Library staffing
 - Full time Adult Services Librarian
 - Full time Children's Assistant Librarian

NOTE: Any part or all of this meeting may move into Executive Session because matters to be discussed would result in disclosure of information protected under Section 1-200(6)(A) of the Connecticut General Statutes.