

# Ad Hoc Community Council

## Meeting Agenda

Aug. 4, 2020 at 9:30 am.

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:**

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e129916c34ca0cf48c2c93879b3216cb8> or via this phone number: ++1-408-418-9388; access code: 129 223 5735

**IN PERSON ATTENDANCE WILL NOT BE PERMITTED.**

1. Minutes: July 17, 2020
2. Review event: Community Conversation regarding Ed Gordon book: [Conversations in Black: On Power, Politics and Leadership](#)
3. Discuss future events
4. Any other business