

Ad Hoc Community Council

Meeting Agenda

July 17 at 9:30 am.

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:

<https://woodbridgect.webex.com/woodbridgect/j.php?MTID=mcdd61f5a1bf4cbaea21f7a1bb58f680d> or via this phone number: +1-408-418-9388; access code: 129 074 7775

IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

1. Minutes: July 13, 2020
2. Community Conversation regarding Ed Gordon book: [Conversations in Black: On Power, Politics and Leadership](#)
3. Any other business