

## Ad Hoc Community Council

Meeting Agenda

July 6 at 9:30 am.

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:**

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e8098b72ff29073112bd39511271baee8> or this phone number: 1-404-418-9388, Access code: 129 687 0695

**IN PERSON ATTENDANCE WILL NOT BE PERMITTED.**

1. Minutes: June 2020
2. Community Conversation regarding Ed Gordon book: [Conversations in Black: On Power, Politics and Leadership](#)
3. Any other business