

Ad Hoc Community Council

Meeting Agenda

June 23 2020 10 a.m.

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, VIRTUAL PARTICIPATION WILL BE AVAILABLE AT THIS LINK:

<https://woodbridget.webex.com/woodbridget/onstage/g.php?MTID=ead0bd271b1499a19aca4176e6d851663> or this phone number: 1-408-418-9388; password 930021

IN PERSON ATTENDANCE WILL NOT BE PERMITTED.

1. Minutes: Feb. 2020
2. Community Conversation regarding Ed Gordon book: [Conversations in Black: On Power, Politics and Leadership](#)
3. Welcome to Woodbridge program
4. Any other business