

**Notice of Agenda for the Regular Meeting of
The Housing Committee for
April 2, 2025**

7:30PM, Central Meeting Room, Town Hall 11 Meetinghouse Lane
Please Note change in Time due to CCW Community Open House

1. Approval of Minutes of March 5, 2025
2. Public Comment
3. Housing Chair Report
4. Housing Informational Session scheduled for April 30th at the JCC
5. Considerations for Updating the Affordable Housing Plan
 - a. Discuss elements of other AH plans (Bloomfield, Woodbury, Bozrah) - what should we lean/take from them for our update.
 - b. Any other lessons learned from documents referenced
 - ➔ SCRCOG Regional Housing Strategy
 - ➔ Affordable Housing Plans Working Group Report
 - c. Make corrections/updates to data
 - ➔ Review APH up to page 16
 - ➔ Incorporating Grman & York, SCRCOG, POCD data
 - ➔ Technical matters: SharePoint? Major changes to size/content/scope?
 - d. Determining benchmarks for the next 3-5 years
6. Planning for Earth Day, Saturday-April 26 from 10am to 5pm