

**STRATEGIC PLAN COMMITTEE – A SUB-COMMITTEE OF THE BOARD OF SELECTMEN  
12:00 P.M., THURSDAY, FEBRUARY 2, 2023  
TOWN HALL - FIRST SELECTMAN'S CONFERENCE ROOM**

**AGENDA**

1. Review and approve minutes of January 19, 2023
2. Discuss and review the plan document
3. Discuss next steps
4. Determine date of next meeting
5. Adjournment