AD HOC SUSTAINABILITY COMMITTEE OF WOODBRIDGE, CT

MEETING AGENDA

6:00 P.M., WEDNESDAY, January 24, 2024
HYBRID
WOODBRIDGE TOWN HALL

Video call link: [Join with Google Meet](meet.google.com/zum-mpfs-qpd)

AGENDA
1. Call to Order
2. January 10, 2023 minutes– review for approval
3. Public Comment
4. Leslie will report back on contacts for the 55+ up communities (Monica G) in light of Linden changing ownership. Coachman square, willows, senior center

5. Earth Day celebration collaboration with Library
   A. Government organizations
   B. vendors
   C. food trucks
   D. live acts (music & performances)

6. Sustainable CT
   A. Leslie will talk to Warren Connors by 1/24/24 regarding what can be checked off on Sustainable CT document to date.

7. Lectures:
   A. Feb 17- Composting with Domingo Medina/Massaro
   B. March 16- invasive DEEP, pollinator pathways
   C. April 20- Massaro bird watching, possible RWA lecture
   D. May- Trails of Woodbridge/RWA water conservation
   E. June- How to get to NET Zero as a town or individuals

8. Sustainability tip in WTN
   A. articles assigned, report back on progress

9. Adjourn